



The Ohio Concrete Annual Meeting will be held December 11-12, 2025 at the Hilton Columbus/Easton conveniently located off I-270 4 miles from the John Glenn Columbus International Airport. Each year our exhibit area continues to grow and create lasting industry relationships among our members and their peers.

New for 2025! Exhibitors will have the opportunity to promote their company and services at the beginning of the general sessions on Thursday morning to generate more traffic to the exhibit area. Sign up today and encourage your customers to exhibit for an exclusive networking opportunity at the 87th Ohio Concrete Annual Meeting!

The exhibit area will be open throughout the general sessions on Thursday, December 11th (8:00 am - 4:00 pm) and Friday, December 12th (8:00 am - 11:00 am). Space is reserved on a first-come, first-serve basis. This year, exhibitors can set up on Wednesday, December 10th after 5:30 p.m. Exhibit fees include admission for one company representative to attend the Annual Meeting Banquet on Thursday evening, a \$200 value providing even more networking opportunities!

COMPANY NAME (AS YOU WOULD LIKE IT TO APPEAR FOR RECOGNITIONS) _____

EXHIBITOR NAME (PLEASE PROVIDE THE FIRST/LAST NAME FOR MAIN POINT OF CONTACT FOR YOUR EXHIBIT BOOTH) _____

EXHIBITOR PHONE _____ EMAIL _____

ADDITIONAL REPRESENTATIVES (PROVIDE THE FIRST AND LAST NAME OF EACH ADDITIONAL PERSON THAT WILL BE AT YOUR EXHIBIT BOOTH) _____

EXHIBITOR REGISTRATION FEE INCLUDES **ONE COMPLIMENTARY** ADMISSION TO THE ANNUAL MEETING BANQUET. (PROVIDE THE FIRST/LAST NAME OF THE COMPLIMENTARY BANQUET ATTENDEE) _____

ADDITIONAL ATTENDEES MAY REGISTER AS "BANQUET ONLY" BELOW.

EXHIBIT SPACE IS FIRST COME/FIRST SERVE. SET UP AFTER 5:30 PM ON 12/10/25; TEAR DOWN 11:00 AM ON 12/12/25.

INDICATE ITEMS YOU WILL NEED AT YOUR EXHIBIT AREA. # _____ CHAIRS # _____ TABLES (6') _____ ELECTRICITY (Y/N) _____ OTHER _____

EXHIBIT RESERVATIONS MUST BE RECEIVED BY FRIDAY, NOVEMBER 14th TO RECEIVE RECOGNITION IN THE ANNUAL MEETING PRINTED MATERIALS. E-MAIL YOUR COMPANY LOGO TO AMY@OHIOCONCRETE.ORG BEFORE THE DEADLINE

___ \$650 MEMBER EXHIBITOR ___ \$900 NON-MEMBER EXHIBITOR ___ \$200 ADDITIONAL BANQUET ONLY REGISTRANT

ENCLOSED IS MY CHECK FOR \$ _____ (PAYABLE TO OHIO CONCRETE, 2600 CORPORATE EXCHANGE DR., SUITE 165, COLUMBUS, OH 43231)

CHARGE \$ _____ TO (VISA/MASTERCARD/DISCOVER/AMEX) CREDIT CARD REGISTRATIONS ONLY MAY BE FAXED TO 614/891-2675 OR EMAILED TO AMY@OHIOCONCRETE.ORG OR KYM@OHIOCONCRETE.ORG

CARD NO. _____ EXP DATE _____ 3 DIGIT SECURITY CODE _____

BILLING ZIP CODE _____ PHONE _____ CARDHOLDER NAME _____

EMAIL (FOR RECEIPT) _____ DATE _____

CANCELLATION POLICY: **CANCELLATION POLICY:** NO REFUNDS will be given after FRIDAY, NOVEMBER 28TH
All cancellations subject to a cancellation fee. COVID POLICY: All health regulations set forth by the meeting venue will be enforced.